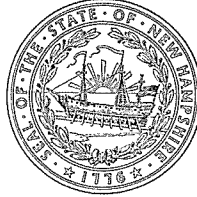


THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR
AND SECRETARY
Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH
1-800-735-2964

Website:
www.puc.nh.gov

September 10, 2010

Mr. Scott C. McNeil
New Hampshire Electric Cooperative, Inc.
579 Tenney Mountain Highway
Plymouth, NH 03264

Re: New Hampshire Electric Cooperative, Inc.
DE 10-233 Application for Certification as a REC Eligible Facility-Phil Turner
DE 10-234 Application for Certification as a REC Eligible Facility-Pat Russell
DE 10-235 Application for Certification as a REC Eligible Facility-Steven Tybus
DE 10-236 Application for Certification as a REC Eligible Facility-George Michelsen
DE 10-237 Application for Certification as a REC Eligible Facility-David Lorman

Dear Mr. McNeil:

This letter serves as an acknowledgement of New Hampshire Cooperative, Inc.'s filings, received September 2, 2010 and September 7, 2010. Please reference the docket numbers cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Pursuant to Puc 203.02 Filing Requirements, please include along with the seven (7) copies an electronic version of the filing. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at www.puc.nh.gov.

Very truly yours,

A handwritten signature in cursive script that reads "Debra A. Howland".

Debra A. Howland
Executive Director and Secretary

cc: Service List
DAH/chp

SCOTT C MCNEIL
NEW HAMPSHIRE ELECTRIC COOPER
579 TENNEY MT HWY
PLYMOUTH NH 03264

Docket #: 10-235 Printed: September 09, 2010

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),
WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:
DEBRA A HOWLAND
EXEC DIRECTOR & SECRETARY
NHPUC
21 SOUTH FRUIT STREET, SUITE 10
CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

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Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

AMANDA NOONAN

CONSUMER AFFAIRS DIRECTOR

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